

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

**Non-Key Decision**

|                        |   |                   |
|------------------------|---|-------------------|
| <b>Date of Meeting</b> | 25 January 2024   |                   |
| <b>Title of Report</b> | Response to the comments of the Sustainable Development Select Committee on the sustainable streets programme |                   |
| <b>Author</b>          | Joe Burbidge  | <b>Ext. 49832</b> |

At the time of submission for the Agenda, I confirm that the report has:

| <b>Category</b>                       | <b>Yes</b> | <b>No</b> |
|---------------------------------------|------------|-----------|
| <b>Financial Comments</b>             | Y          |           |
| <b>Legal Comments</b>                 | Y          |           |
| <b>Cabinet Briefing consideration</b> | Y          |           |
| <b>EMT consideration</b>              | Y          |           |

Signed: 

Cabinet Member for Environment and Climate Action

Date: 15/01/24

Signed: 

Executive Director of Place

Date: 15/01/24