

## Report for: Mayor and Cabinet

Part 1

Part 2


Key Decision

Non-Key Decision

<b>Date of Meeting</b>	24 January 2024	
<b>Title of Report</b>	Green Space Spaces Management & Maintenance Contract Procurement	
<b>Author</b>	Vince Buchanan	<b>Ext. 2024</b>

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>	x	
<b>EMT consideration</b>	X	

Signed: 

Councillor Walsh, Cabinet Member for Culture, Leisure, and Communication

Date:

Signed: 

Executive Director Community Services

Date: