

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

 Exempt Part 2

**Key Decision**

**Non-Key Decision**

|                        |   |                  |
|------------------------|---|------------------|
| <b>Date of Meeting</b> | 06 <sup>th</sup> December 2023                      |                  |
| <b>Title of Report</b> | <b>Building for Lewisham (BfL) Programme Update</b> |                  |
| <b>Author</b>          | James Briggs / Patrick Dubeck                       | <b>Ext.47279</b> |

At the time of submission for the Agenda, I confirm that the report has:

| <b>Category</b>                       | <b>Yes</b> | <b>No</b> |
|---------------------------------------|------------|-----------|
| <b>Financial Comments</b>             | x          |           |
| <b>Legal Comments</b>                 | x          |           |
| <b>Cabinet Briefing consideration</b> | x          |           |
| <b>EMT consideration</b>              | x          |           |

Signed:



Cabinet Member for Housing Development and Planning

Date: 28.11.23

Signed:



Executive Director of Place

Date: 28.11.2023