

## Report for: Mayor and Cabinet

**Part 1**


**Part 2**

**Key Decision**

<b>Date of Meeting</b>	6 <sup>th</sup> December 2023	
<b>Title of Report</b>	<b>Lewisham Learning Disabilities Implementation Plan (Adults and Young People) 2024-2029</b>	
<b>Author</b>	Heather Hughes	<b>Ext.</b> 43511

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	✓	
<b>Legal Comments</b>	✓	
<b>Cabinet Briefing consideration</b>	✓	
<b>EMT consideration</b>	✓	

Signed:   
 Councillor Paul Bell, Cabinet Member for Health and Adult Social Care  
 Date: 23/11/23

Signed:   
 Tom Brown, Executive Director of Community Services  
 Date: 22/11/23

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	25.07.23
Date submitted to Legal & Finance	13.11.23
Date submitted to Cabinet Members for sign off	17.11.23
Date submitted to Executive Director for sign off	17/11/23