

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

**Non-Key Decision**

<b>Date of Meeting</b>	20 <sup>th</sup> September 2023	
<b>Title of Report</b>	Permission to procure the Integrated Community Equipment Service	
<b>Author</b>	Tristan Brice	Ext. 3342


At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration (Cabinet Member consideration only)</b>	x	
<b>EMT consideration</b>	x	

Signed: 

Cabinet Member for Health and Adult Social Care

Date: 12/09/2023

Signed: 

Executive Director Community Services

Date: 12/09/2023