

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	20 September 2023	
<b>Title of Report</b>	Adoption of Statement of Community Involvement	
<b>Author</b>	Michael Forrester, Head of Development Management	<b>Ext.</b> 48747

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>		x
<b>EMT consideration</b>	x	

Signed:   
 Cabinet Member for Housing Development and Planning  
 Date: 7/9/2023

Signed:   
 Executive Director Housing Regeneration and Public Realm / Place  
 Date: 7/9/2023

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**Control Record by Committee Services**

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	