

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

| | | |
|------------------------|--|-------------|
| Date of Meeting | 19 July 2023 | |
| Title of Report | Sustainable Streets – phase 1 recommendations and next steps | |
| Author | Martha Lauchlan | Ext. |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|-----|----|
| Financial Comments | X | |
| Legal Comments | X | |
| Cabinet Briefing consideration | X | |
| EMT consideration | X | |
| Agenda Planning Group consideration | X | |



Signed:
Cabinet Member for Environment and Climate Action
Date: 07/07/23



Signed:
Nazeya Hussain Executive Director for Place
Date: 07/07/23

Control Record by Committee Services

| Action | Date |
|---|------|
| Listed on Key Decision Plan | |
| Date submitted to Legal & Finance | |
| Date submitted to Cabinet Members for sign off | |
| Date submitted to Executive Director for sign off | |