

## Report for: Mayor and Cabinet

**Part 1**

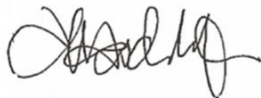
**Part 2**

**Key Decision**

<b>Date of Meeting</b>	10 May 2023	
<b>Title of Report</b>	Approval to Procure and award the Council's Insurances	
<b>Author</b>	Karen Eaton, Group Manager, Insurance & Risk	<b>Ext.</b> 46849

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>		
<b>EMT consideration</b>	x	



Signed:  
Cabinet Member for Finance and Strategy  
Date: 26/04/23



Signed:  
Executive Director of Corporate Resources  
Date: 25/04/23

### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	