

## Report for: Mayor and Cabinet

**Part 1**


**Part 2**

**Key Decision**

<b>Date of Meeting</b>	01.02.23	
<b>Title of Report</b>	Right to Buyback 1 – Extension of programme	
<b>Author</b>	Fred Nugent	<b>Ext.</b> <b>47944</b>

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	Y	
<b>Legal Comments</b>	Y	
<b>Cabinet Briefing consideration</b>	Y	
<b>EMT consideration</b>	Y	

Signed:   
 Deputy Mayor and Cabinet Member for Housing Development and Planning  
 Date: 24.01.23

Signed:   
 Executive Director of Housing, Regeneration & Public Realm  
 Date: 24.01.23

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### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	