

## Report for: Mayor and Cabinet

**Part 1**


**Part 2**

**Key Decision**

<b>Date of Meeting</b>	1/2/23	
<b>Title of Report</b>	Award of NHS Health Checks Contract	
<b>Author</b>	Public Health Commissioning Manager	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	✓	
<b>Legal Comments</b>	✓	
<b>Cabinet Briefing consideration</b>	✓	
<b>EMT consideration</b>	✓	
<b>Agenda Planning Group consideration</b>	✓	

Signed:   
 Cllr Juliet Campbell- Cabinet Member for Communities, Refugees & Wellbeing  
 Date: 17/01/23

Signed:   
 Tom Brown - Executive Director for Community Services  
 Date: 16/01/23

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	06/01/23
Date submitted to Executive Director for sign off	06/01/23