

Report for: Mayor and Cabinet	
Part 1	<input type="checkbox"/>
Part 2	<input type="checkbox"/>
Key Decision	<input checked="" type="checkbox"/>

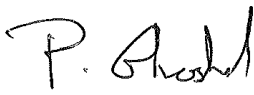
Date of Meeting	11/01/2023	
Title of Report	Permission to Award a Contract to The Commissioning Alliance	
Author	Chloe Vergara	Ext. 42294

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	X	
Legal Comments	X	
Cabinet Briefing consideration	X	
EMT consideration	X	

Signed: 
 Cabinet Member for Children, Young People and Community Safety, Chris Barnham

Date: 20/12/2022

Signed: 
 Executive Director for Children and Young People. Pinaki Ghoshal
 Date: 20/12/2022

Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	