

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	2 November 2022	
<b>Title of Report</b>	Approval for Contract Award for the Highway Maintenance Contract	
<b>Author</b>	Joe Turner	020 8314 6132

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	✓	
<b>Legal Comments</b>	✓	
<b>Cabinet Briefing consideration</b>	✓	
<b>EMT consideration</b>	✓	
<b>Agenda Planning Group consideration</b>	✓	

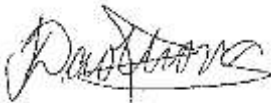
**Signed:**



Cllr Louise Krupski  
Cabinet Member for Environment and Climate

**Date:** 17 October 2022

**Signed:**



Jennifer Daothong  
Executive Director for Housing, Regeneration, and Public Realm

**Date:** 24 October 2022

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### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	<b>Apr-22</b>
Date submitted to Legal & Finance	<b>13/09/22</b>
Date submitted to Cabinet Members for sign off	<b>18/10/22</b>
Date submitted to Executive Director for sign off	<b>20/10/22</b>