

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

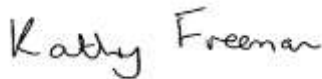
<b>Date of Meeting</b>	2 November 2022	
<b>Title of Report</b>	Launch of Lewisham Green Bond	
<b>Author</b>	Director of Finance	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>	x	
<b>EMT consideration</b>	x	



Signed:  
Cabinet Member for Finance and Strategy  
Date: 20/10/22



Signed:  
Executive Director of Corporate Resources  
Date: 20/10/22

### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	