

## Report for: Mayor and Cabinet

**Part 1**


**Part 2**

**Key Decision**

<b>Date of Meeting</b>	Wednesday 2 <sup>nd</sup> November 2022	
<b>Title of Report</b>	Public Space Protection Order	
<b>Author</b>	Daniel Fish-Halvorsen	<b>Ext.</b> 49919

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>		
<b>EMT consideration</b>	X	

Signed:   
 Cabinet Member for Children, Young People and Community Safety  
 Date: 20/10/22

Signed:   
 Executive Director for Community Services  
 Date: 21/10/22

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	11/08/22
Date submitted to Legal & Finance	29/09/22
Date submitted to Cabinet Members for sign off	20/10/22
Date submitted to Executive Director for sign off	20/10/22