

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

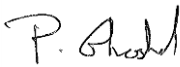
Date of Meeting	05/10/22	
Title of Report	Education strategy	
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At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	X	
Legal Comments	X	
Cabinet Briefing consideration	X	
EMT consideration	X	

Signed: 

Cabinet Member for Children and Young People and Community Services
Date: 26 September 2022

Signed: 
Executive Director for Children & Young People
Date: 26 September 2022

Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	