

## Report for: Mayor and Cabinet

**Part 1**

Y

**Part 2**

Y

**Key Decision**

Y

<b>Date of Meeting</b>	14 <sup>th</sup> September 2022	
<b>Title of Report</b>	Award Contract for a Main Contractor for refurbishment works at the former Catford Constitutional Club	
<b>Author</b>	Francesca White	<b>Ext.</b> 43292

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	Yes	
<b>Legal Comments</b>	Yes	
<b>Cabinet Briefing consideration</b>	Yes	
<b>EMT consideration</b>	Yes	
<b>Agenda Planning Group consideration</b>	Yes	

Signed:



Cabinet Member for Housing, Development and Planning

Date: 01/09/22

Signed:



Executive Director for Housing, Regeneration and Public Realm

Date: 05/09/22

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	