

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for: Mayor**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**

**Information**

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	14/09/22	
<b>Title of Report</b>	Lewisham Homes Annual Business Plan 2022/23	
<b>Originator of Report</b>	Fenella Beckman, Director of Housing	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments from Exec Director for Resources</b>	X	
<b>Legal Comments from the Head of Law</b>	X	
<b>Crime &amp; Disorder Implications</b>	X	
<b>Environmental Implications</b>	X	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	X	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>	X	
<b>Risk Assessment Comments (as appropriate)</b>		X
<b>Reason for Urgency (as appropriate)</b>		X

Signed:

Cabinet Member for Housing Management and Homelessness

Date: 1<sup>st</sup> September 2022

Signed :

Executive Director Housing, Regeneration & Public Realm

Date: 31<sup>st</sup> August 2022

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	

