

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	14/09/2022	
<b>Title of Report</b>	Permission to Procure for refurbishment works and a registered provider for Supported Accommodation for Young People for Site 1 and Site 2.	
<b>Author</b>	Chloe Vergara & Petra Marshall	<b>Ext.</b> 42294 / 47034

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>	X	
<b>EMT consideration</b>	X	
<b>Agenda Planning Group consideration</b>		

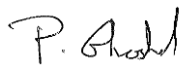
Signed:



Cabinet Member for Children, Young People and Community Safety, Cllr  
Chris Barnham

Date: 22 August 2022

Signed:



Executive Director for Children and Young People, Pinaki Ghoshal

Date: 22 August 2022

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	