

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

| | | |
|------------------------|---|------------------|
| Date of Meeting | 14th September 2022 | |
| Title of Report | Watergate School expansion project: approval to procure and budget allocation | |
| Author | Iffat Iqbal | Ext. 9272 |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|------------|-----------|
| Financial Comments | √ | |
| Legal Comments | √ | |
| Cabinet Briefing consideration | √ | |
| EMT consideration | √ | |
| Agenda Planning Group consideration | √ | |

Signed: 

Cabinet Member for Children, Young People and Community Safety

Date: 1st September 2022

Signed: 

Executive Director for Children & Young People

Date: 1st September 2022

Control Record by Committee Services

| Action | Date |
|---|-------------|
| Listed on Key Decision Plan | |
| Date submitted to Legal & Finance | |
| Date submitted to Cabinet Members for sign off | |
| Date submitted to Executive Director for sign off | |