

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	14/9/22	
<b>Title of Report</b>	Authority To Procure NHS Healthchecks programme	
<b>Author</b>	Jason Browne	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	✓	
<b>Legal Comments</b>	✓	
<b>Cabinet Briefing consideration</b>	✓	
<b>EMT consideration</b>	✓	
<b>Agenda Planning Group consideration</b>	✓	

Signed:   
 Cllr Juliet Campbell- Cabinet Member for Communities, Refugees & Wellbeing

Date: 30/08/22

Signed:   
 Tom Brown - Executive Director for Community Services

Date:

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	