

## Report for: Mayor and Cabinet

**Part 1**


**Part 2**

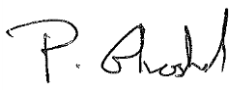
**Key Decision**

<b>Date of Meeting</b>	14 <sup>th</sup> September 2022	
<b>Title of Report</b>	Young Mayor's budget proposals	
<b>Author</b>	Young Mayor, Young Advisors, Advisers to the Young Mayor - Katy Brown	<b>Ext.</b> 6313

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>	X	
<b>EMT consideration</b>	X	
<b>Agenda Planning Group consideration</b>	X	

Signed:   
 Cabinet Member for Children and Young People and Community Safety  
 Date: 16.08.22

Signed:  
 Executive Director for Children & Young People  
 Date: 16.08.22 

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	<b>May 2022</b>
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	<b>May 2022</b>