

Report for: Mayor and Cabinet

Part 1

Part 2

Key Decision

Date of Meeting	14/9/22	
Title of Report	Authority To Procure NHS Healthchecks programme	
Author	Jason Browne	Ext.

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	✓	
Legal Comments	✓	
Cabinet Briefing consideration	✓	
EMT consideration	✓	
Agenda Planning Group consideration	✓	

Signed: 
 Cllr Juliet Campbell- Cabinet Member for Communities, Refugees & Wellbeing

Date: 30/08/22

Signed: 
 Tom Brown - Executive Director for Community Services

Date:

Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	