

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

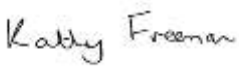
**Key Decision**

<b>Date of Meeting</b>	6 July 2022	
<b>Title of Report</b>	Financial Monitoring 2022/23	
<b>Author</b>	David Austin Nick Penny	<b>Ext.</b> 49114 49092

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>		
<b>EMT consideration</b>	X	
<b>Agenda Planning Group consideration</b>		

Signed:   
 Cabinet Member for Finance and Resources  
 Date: 27 June 2022

Signed:   
 Executive Director of Corporate Resources  
 Date: 27 June 2022

### Control Record by Committee Services

<b>Action</b>	<b>Date</b>
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	