

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

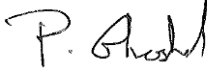
**Key Decision**

<b>Date of Meeting</b>	6 <sup>th</sup> July 2022	
<b>Title of Report</b>	Permission to Tender Specialist Short Breaks Service overnight, holiday and weekend care	
<b>Author</b>	Paul Creech, CYP Senior Joint Commissioner	<b>Ext. 47266</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>	X	
<b>EMT consideration</b>	X	
<b>Agenda Planning Group consideration</b>	X	

Signed:   
 Cabinet Member for Children and Young People and Community Safety  
 Date: 27.06.22

Signed:   
 Executive Director for Children, Young People  
 Date: 27.06.22

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	