

## Report for: Mayor and Cabinet

**Part 1**

X

**Part 2**

X

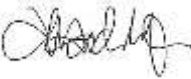
**Key Decision**


X

<b>Date of Meeting</b>	15 June 2022	
<b>Title of Report</b>	Out of Hours Switchboard Procurement	
<b>Author</b>	Mark Ferris	<b>Ext.</b> 46716

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>		
<b>EMT consideration</b>	X	
<b>Agenda Planning Group consideration</b>		

Signed:   
 Cabinet Member for Finance and Strategy  
 Date: 6 June 2022

Signed:   
 Executive Director of Corporate Resources  
 Date: 6 June 2022

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### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	