	Confirmation of Report Submission nber Confirmation of Briefing	
Report for:	Mayor	
_	Mayor and Cabinet	X
	Mayor and Cabinet (Contracts)	
	Executive Director	
Information	Part 1 Part 2 Ey Decision	X
Data of Maating	15th June 2022	

Date of Meeting	15 th June 2022	
Title of Report	Blackheath Joint events Policy 2021-2024	
Originator of Report	Nicholas Pond, Contracts and Service Development Manager	Ext. 42007

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)	N/A	

Signed:

Cllr Andre Bourne, Cabinet Member for Leisure and Parks

Date: 06/06/2022

Signed:

Tom Brown - Executive Director for Community Services

Date: 31/05/22

Control Record by Committee Support

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Connot Record by Continuitee Support		
Action	Date	
Listed on Schedule of Business/Forward Plan (if appropriate)		
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)		
Submitted Report from CO Received by Committee Support		
Scheduled Date for Call-in (if appropriate)		
To be Referred to Full Council		