

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
 Information  Part 1  Part 2  Key Decision

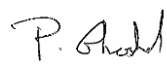
<b>Date of Meeting</b>	10 June 2022	
<b>Title of Report</b>	Procurement Strategy for 0-19 Public Health Nursing Service	
<b>Originator of Report</b>	Emily Newell – CYP Joint Commissioner	<b>Ext.</b> 49254

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	x	
Legal Comments from the Head of Law	x	
Crime & Disorder Implications	x	
Environmental Implications	x	
Equality Implications/Impact Assessment (as appropriate)	x	
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)	N/A	

Signed: 

CLlr Chris Barnham, Cabinet Member for Children and Young People  
Date: 25<sup>th</sup> May 2022

Signed: 

Pinaki Ghoshal - Executive Director for Children and Young People  
Date: 10<sup>th</sup> May 2022

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	<b>Yes</b>
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	<b>Yes</b>
Submitted Report from CO Received by Committee Support	<b>30/5</b>
Scheduled Date for Call-in (if appropriate)	<b>28/6</b>
To be Referred to Full Council	