

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for:	Mayor	<input type="checkbox"/>
	Mayor and Cabinet	<input checked="" type="checkbox"/>
	Mayor and Cabinet (Contracts)	<input type="checkbox"/>
	Executive Director	<input type="checkbox"/>
Information	<input type="checkbox"/> Part 1	<input checked="" type="checkbox"/> Part 2
	<input type="checkbox"/> Key Decision	<input type="checkbox"/>

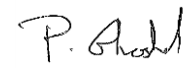
Date of Meeting	15 th June 2022	
Title of Report	Education Service response to recommendations of the Digital Inclusion Task and Finish Group's Report	
Originator of Report	Angela Scattergood, Director of Education	Ext. 40225

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	x	
Legal Comments from the Head of Law	x	
Crime & Disorder Implications	x	
Environmental Implications	x	
Equality Implications/Impact Assessment (as appropriate)	x	
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)	N/A	

Signed: 

Cllr Chris Barnham, Cabinet Member for Children and Young People
Date: 1st June 2022

Signed: 

Pinaki Ghoshal - Executive Director for Children and Young People
Date: 1st June 2022

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	