

## PLANNING COMMITTEE A

Date of Meeting: **MONDAY, 27 MARCH 2017 TIME 7.52 PM, OR UPON THE RISING OF THE STRATEGIC PLANNING COMMITTEE, WHICHEVER IS THE LATER**

PLACE: **COUNCIL CHAMBER - CIVIC SUITE**

Members of the Committee are summoned to attend this meeting:

### **Membership Councillors:**

**Membership will be confirmed at the Council AGM on  
March 27**

The public are welcome to attend our committee meetings, however, occasionally committees may have to consider some business in private. Copies of reports can be made available in additional formats on request.

**Barry Quirk**  
Chief Executive  
Lewisham Town Hall  
London SE6 4RU  
Date: Thursday, 16 March 2017

**For further information please contact:**  
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	<b>Order Of Business</b>		
<b>Item No</b>	<b>Title of Report</b>	<b>Ward</b>	<b>Page No.</b>
1.	Membership Planning A		1 - 2
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PLANNING COMMITTEE A		
<b>Report Title</b>	Membership 2017/18	
<b>Key Decision</b>	No	Item No. 1
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 27 March 2017

**Recommendation**

To approve the membership of Planning Committee A for the Municipal Year 2017/18

**Membership**

A schedule of proposed appointments will be circulated at the meeting by the Clerk to the Council.

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<b>PLANNING COMMITTEE A</b>		
<b>Report Title</b>	Election of Chair and Vice-Chair	
<b>Key Decision</b>	No	Item No. 2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 27 March 2017

**Recommendation**

That nominations be invited for the positions of Chair and Vice Chair of the Planning Committee A for the Municipal Year 2017/18

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