

| INVESTMENT SUB - COMMITTEE | | |
|-----------------------------------|------------------------|----------------------------|
| Report Title | MINUTES | |
| Key Decision | | Item No. 1 |
| Ward | | |
| Contributors | CHIEF EXECUTIVE | |
| Class | Part 1 | Date: 23 MARCH 2010 |

Recommendation

That the Minutes of that part of the meeting of the Sub - Committee, which was open to the press and public, held on 3 February 2010 be confirmed and signed.