

<b>INVESTMENT SUB - COMMITTEE</b>		
<b>Report Title</b>	<b>MINUTES</b>	
<b>Key Decision</b>		<b>Item No. 1</b>
<b>Ward</b>		
<b>Contributors</b>	<b>CHIEF EXECUTIVE</b>	
<b>Class</b>	<b>Part 1</b>	<b>Date: 3 FEBRUARY 2010</b>

### **Recommendation**

That the Minutes of that part of the meeting of the Sub - Committee, which was open to the press and public, held on 28 October 2009 be confirmed and signed.