| COUNCIL | | | | |
|--------------|--|---|---------------|----------|
| Report Title | Public Questions | : | | |
| Key Decision | | | | Item No. |
| Ward | | | | |
| Contributors | Chief Executive (Head of Business & Committee) | | | |
| Class | Part 1 | | Date: March 3 | 2021 |

Questions received from members of the public will be published together with written answers on March 2. Questioners will be entitled to attend a Virtual Microsoft Teams meeting and ask a supplementary question.