

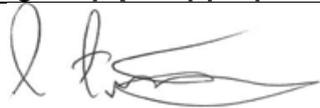
**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

**Report for:** Mayor   
 Mayor and Cabinet   
 Mayor and Cabinet (Contracts)   
 Executive Director   
**Information**  **Part 1**  **Part 2**  **Key Decision**

<b>Date of Meeting</b>	13 January, 2021	
<b>Title of Report</b>	Leisure Management Arrangements	
<b>Originator of Report</b>	James Lee, Director of Communities, Partnerships and Leisure	<b>Ext.</b> x46548

**At the time of submission for the Agenda, I confirm that the report has:**

Category	Yes	No
Financial Comments from Exec Director for Resources	Y	
Legal Comments from the Head of Law	Y	
Crime & Disorder Implications	Y	
Environmental Implications	Y	
Equality Implications/Impact Assessment (as appropriate)	Y	
Confirmed Adherence to Budget & Policy Framework		
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		



Signed:  
 Cllr Andrew Bourne, Cabinet Member for Culture, Jobs and Skills  
 Date: 24/12/20



Signed:  
 Tom Brown, Executive Director for Community Services  
 Date: 22/12/20

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	