

**Chief Officer Confirmation of Report Submission****Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information

Part 1

Part 2

Key Decision

X

X

X

X

X

**Date of Meeting**11<sup>th</sup> November 2020**Title of Report**

SELCHP Extension Report

**Originator of Report**

Wendy Nicholas

**Ext.42194**

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications		X
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)		X
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)	X	
Reason for Urgency (as appropriate)		

Signed: \_\_\_\_\_



Executive Member

Date: \_\_\_\_\_

Signed :



Kevin Sheehan Executive Director for Housing, Regeneration and Public Realm

Date: 1<sup>st</sup> December 2020**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	