

**Chief Officer Confirmation of Report Submission**  
**Cabinet Member Confirmation of Briefing**

**Report for:** Mayor ☐  
 Mayor and Cabinet ☒  
 Mayor and Cabinet (Contracts) ☐  
 Executive Director ☐  
**Information** ☐ **Part 1** ☒ **Part 2** ☐ **Key Decision** ☐

<b>Date of Meeting</b>	9 December 2020	
<b>Title of Report</b>	Budget Cuts report	
<b>Originator of Report</b>	David Austin	<b>Ext.</b> 49114

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments from Exec Director for Resources</b>	X	
<b>Legal Comments from the Head of Law</b>	X	
<b>Crime &amp; Disorder Implications</b>	X	
<b>Environmental Implications</b>	X	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	X	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>	X	
<b>Risk Assessment Comments (as appropriate)</b>		X
<b>Reason for Urgency (as appropriate)</b>	X	

Signed:   
 Cabinet Member for Finance and Resources  
 Date: 1 December 2020

Signed:   
 Executive Director for Corporate Resources  
 Date: 30<sup>th</sup> November 2020

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	