|                    | er Confirmation of Report Submission<br>ember Confirmation of Briefing |              |
|--------------------|--|--------------|
| <b>Report for:</b> | Mayor  |              |
|                    | Mayor and Cabinet  | $\checkmark$ |
|                    | Mayor and Cabinet (Contracts)  |              |
|                    | Executive Director   |              |
| Information        | Part 1 Part 2 Key Decision   |              |
|                    | •  |              |

| Date of Meeting      | 16 <sup>th</sup> September 2020   |                      |
|----------------------|---|----------------------|
| Title of Report      | Declaration of Grove Park Local Nature Reserve  |                      |
| Originator of Report | Eszter Wainwright-Deri /<br>Katharine Kazantzis, Legal / Shola Ojo,<br>Finance / Executive Director for<br>Community Services | <b>Ext.</b><br>46208 |

At the time of submission for the Agenda, I confirm that the report has:

| Category   | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources (\$ Ojo) |     |    |
| Legal Comments from the Head of Law (K Kazantis)             |     |    |
| Crime & Disorder Implications                                |     |    |
| Environmental Implications                                   |     |    |
| Equality Implications/Impact Assessment (as appropriate)     |     |    |
| Confirmed Adherence to Budget & Policy Framework             | -   |    |
| Risk Assessment Comments (as appropriate)                    | -   |    |
| Reason for Urgency (as appropriate)                          | _   |    |

8. Man

Signed:

Cllr Sophie McGeevor - Cabinet Member for Environment and Transport Date: 4/9/20

Anown.

Signed: Tom Brown - Executive Director for Community Services Date: 25/8/20

| Control Record by Committee Support Action                                |      |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate)              |      |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | 7/9  |
| Submitted Report from CO Received by Committee Support                    |      |
| Scheduled Date for Call-in (if appropriate)                               | 29/9 |
| To be Referred to Full Council  | No   |