

**Chief Officer Confirmation of Report Submission**  
**Cabinet Member Confirmation of Briefing**  
**Report for: Full Council**

**Mayor and Cabinet**  
**Mayor and Cabinet (Contracts)**  
**Executive Director**

X

**Information** ☐ **Part 1** ☒ **Part 2** ☐ **Key Decision** ☒


<b>Date of Meeting</b>	16 <sup>th</sup> September 2020
------------------------	---------------------------------


<b>Title of Report</b>	Catford Station & Good Growth Part 1
------------------------	--------------------------------------

<b>Originator of Report</b>	Executive Director of Housing, Regeneration and Public Realm	
-----------------------------	--	--

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	√	
Legal Comments from the Head of Law	√	
Crime & Disorder Implications	√	
Environmental Implications	√	
Equality Implications/Impact Assessment (as appropriate)	√	
Confirmed Adherence to Budget & Policy Framework	√	
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

Signed:   
 Cllr Paul Bell Cabinet Member for Housing  
 Date: 7<sup>th</sup> September 2020

Signed :   
 Kevin Sheehan Executive Director for Housing, Regeneration and Public Realm  
 Date: 7<sup>th</sup> September 2020

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	