| Chief Office | er Confirmation of Report Submission | |
|--------------------|--|---|
| Cabinet Me | ember Confirmation of Briefing | |
| Report for: | Mayor | |
| | Mayor and Cabinet | |
| | Mayor and Cabinet (Contracts) | |
| | Executive Director | |
| Information | Part 1 \square Part 2 \square Key Decision | X |
| | - | |

| Date of Meeting | 09 th July 2020 | |
|----------------------|------------------------------|------|
| Title of Report | Building for Lewisham Update | |
| | | |
| Originator of Report | James Masini / Karen Barke | Ext. |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|-----|----|
| | | |
| Financial Comments from Exec Director for Resources | Х | |
| Legal Comments from the Head of Law | Х | |
| Crime & Disorder Implications | Х | |
| Environmental Implications | Х | |
| Equality Implications/Impact Assessment (as appropriate) | Х | |
| Confirmed Adherence to Budget & Policy Framework | Х | |
| Risk Assessment Comments (as appropriate) | Х | |
| Reason for Urgency (as appropriate) | | |

Jan

Signed: Cllr Paul Bell Cabinet Member for Housing Date: 29th June 2020

Signed:

Executive Director for Housing, Regeneration and Public Realm Date 25th June 2020

| Action | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate) | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | |
| Submitted Report from CO Received by Committee Support | |
| Scheduled Date for Call-in (if appropriate) | |
| To be Referred to Full Council | |