	r Confirmation of Report Submiss mber Confirmation of Briefing	sion
Report for:	Mayor	
	Mayor and Cabinet	
	Mayor and Cabinet (Contracts)	
	<b>Executive Director</b>	
Information	Part 1 $\stackrel{\times}{}$ Part 2 $\stackrel{\times}{}$ Key Dec	ision 🗓
Date of Meeting	10 June 2020	
Γ		
Title of Report	Excalibur land assembly & construction	
Originator of Repo	ort James Ringwood	Ext. 47944

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	Х	
Crime & Disorder Implications	Х	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	Х	
Risk Assessment Comments (as appropriate)	X	
Reason for Urgency (as appropriate)	N/A	

Signed:

Cllr Paul Bell Cabinet Member for Housing

Date: 2<sup>nd</sup> June 2020

Signed:

Kevin Sheehan Executive Director for Housing, Regeneration and Public Realm Date: 2<sup>nd</sup> June 2020

Control Record by Committee Support

Connot kecord by Continuitee Support		
Action		
Listed on Schedule of Business/Forward Plan (if appropriate)		
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)		
Submitted Report from CO Received by Committee Support		
Scheduled Date for Call-in (if appropriate)		
To be Referred to Full Council		