

MAYOR AND CABINET			
<b>Report Title</b>	Minutes		
<b>Key Decision</b>			Item No.2
<b>Ward</b>			
<b>Contributors</b>	Chief Executive		
<b>Class</b>	Part 1	Date: June 10 2020	

### Recommendation

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which were open to the press and public, held on May 13 2020 (copy attached) be confirmed and signed as a correct record.