

COUNCIL			
<b>Report Title</b>	Minutes		
<b>Key Decision</b>			Item No.2
<b>Ward</b>			
<b>Contributors</b>	Chief Executive		
<b>Class</b>	Part 1	Date: February 26 2020	

### Recommendation

It is recommended that the minutes of the meeting of the Council which was open to the press and public, held on January 22 2020 be confirmed and signed (copy previously circulated).