

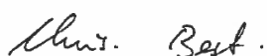
**Chief Officer Confirmation of Report Submission****Cabinet Member Confirmation of Briefing****Report for: Mayor**☐**Mayor and Cabinet**☒**Mayor and Cabinet (Contracts)**☐**Executive Director**☐**Information** ☐ **Part 1** ☒ **Part 2** ☐ **Key Decision**☒

<b>Date of Meeting</b>	12 February 2020	
<b>Title of Report</b>	Integration with the NHS: approval of participation in NHS South East London Clinical Commissioning Group's Lewisham Borough Based Board	
<b>Originator of Report</b>	James Lee, Director for	<b>Ext.</b> 46548

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments from Exec Director for Resources</b>	√	
<b>Legal Comments from the Head of Law</b>	√	
<b>Crime &amp; Disorder Implications</b>	√	
<b>Environmental Implications</b>	√	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	√	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>		
<b>Risk Assessment Comments (as appropriate)</b>		
<b>Reason for Urgency (as appropriate)</b>		

Signed:



Cabinet Member for Health and Adult Social Care

Date: 4/2/20

Signed:



Executive Director for Community Services

Date: 4/2/20

**Control Record by Committee Support**

<b>Action</b>	<b>Date</b>
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	