	er Confirmation of Report Submission	
Cabinet Me	mber Confirmation of Briefing	
Report for:	Mayor	
	Mayor and Cabinet	X
	Mayor and Cabinet (Contracts)	
	Executive Director	
Information	$\square$ Part 1 $^{\square}$ Part 2 $\square$ Key Decision	X

Date of Meeting	18/09/19		
Title of Report	Achilles Street Landlord Offer for an Estate		
	Regeneration Ballot		
Originator of Report	Osama Shoush	Ext. 47692	

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	Χ	
Crime & Disorder Implications	Χ	
Environmental Implications	Χ	
Equality Implications/Impact Assessment (as appropriate)	Χ	
Confirmed Adherence to Budget & Policy Framework	Χ	
Risk Assessment Comments (as appropriate)	X	
Reason for Urgency (as appropriate)		

Signed:

Cabinet Member Date: 12/09/19

Signed: VV V Executive Director Date: 12/09/19

Control Record by Committee Support

Conirol Record by Comminee Support		
Action	Date	
Listed on Schedule of Business/Forward Plan (if appropriate)		
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)		
Submitted Report from CO Received by Committee Support		
Scheduled Date for Call-in (if appropriate)		
To be Referred to Full Council		