

APPOINTMENTS COMMITTEE		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No. 2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 22 March 2012

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Appointments Committee which was open to the press and public, held on 19 October 2011 be confirmed and signed (copy attached).