

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information **Part 1** **Part 2** **Key Decision**

| |
|--------------------------|
| <input type="checkbox"/> |
| X |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

| | | |
|-----------------------------|--|-----------|
| Date of Meeting | 11 March 2020 | |
| Title of Report | Lewisham Climate Emergency Strategic Action Plan | |
| Originator of Report | Martin O'Brien | Ext. 4605 |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|---|-----|----|
| Financial Comments from Exec Director for Resources | Y | |
| Legal Comments from the Head of Law | Y | |
| Crime & Disorder Implications | Y | |
| Environmental Implications | Y | |
| Equality Implications/Impact Assessment (as appropriate) | Y | |
| Confirmed Adherence to Budget & Policy Framework | Y | |
| Risk Assessment Comments (as appropriate) | n/a | |
| Reason for Urgency (as appropriate) | n/a | |



Signed:

Cllr Sophie McGeevor Cabinet Member for Environment and Transport

Date: 3rd March 2020



Signed :

Kevin Sheehan Executive Director for Housing, Regeneration and Environment

Date: 28th February 2020

Control Record by Committee Support

| Action | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate) | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | |
| Submitted Report from CO Received by Committee Support | |
| Scheduled Date for Call-in (if appropriate) | |
| To be Referred to Full Council | |