

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing  
Report for: Full Council**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**







**Information**  **Part 1**  **Part 2**  **x** **Key Decision**

<b>Date of Meeting</b>	11 <sup>th</sup> March 2020	
<b>Title of Report</b>	Lewisham Local Plan - Regulation 18 stage "main issues and preferred approaches" document	
<b>Originator of Report</b>	Executive Director of Housing, Regeneration and Environment	<b>X47000</b>

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments from Exec Director for Resources</b>	X	
<b>Legal Comments from the Head of Law</b>	X	
<b>Crime &amp; Disorder Implications</b>	X	
<b>Environmental Implications</b>	X	
<b>Equality Implications/Impact Assessment (as appropriate)</b>	X	
<b>Confirmed Adherence to Budget &amp; Policy Framework</b>	X	
<b>Risk Assessment Comments (as appropriate)</b>	N/A	
<b>Reason for Urgency (as appropriate)</b>	N/A	

  
Signed:  
Damien Egan, Mayor of Lewisham  
Date: 2/3/20

  
Signed :  
Kevin Sheehan Executive Director for Housing, Regeneration and Environment  
Date: 3<sup>rd</sup> March 2020

**Control Record by Committee Support**

<b>Action</b>	<b>Date</b>
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	