

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information

Part 1

Part 2

Key Decision

Title of Report

Catford Regeneration Partnership Ltd 2019/20 Business Plan

Originator of Report

Kplom Lotsu

Ext. 49283

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|-------------------------------------|--------------------------|
| Financial Comments from Exec Director for Resources | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Legal Comments from the Head of Law | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Crime & Disorder Implications | <input type="checkbox"/> | <input type="checkbox"/> |
| Environmental Implications | <input type="checkbox"/> | <input type="checkbox"/> |
| Equality Implications/Impact Assessment (as appropriate) | <input type="checkbox"/> | <input type="checkbox"/> |
| Confirmed Adherence to Budget & Policy Framework | <input type="checkbox"/> | <input type="checkbox"/> |
| Risk Assessment Comments (as appropriate) | <input type="checkbox"/> | <input type="checkbox"/> |
| Reason for Urgency (as appropriate) | <input type="checkbox"/> | <input type="checkbox"/> |



Signed:

Date: 19th March 2019

Signed:



Executive Director

Date

19th March 2019

Control Record by Committee Support

| Action | Date |
|---|------------|
| Listed on Schedule of Business/Forward Plan (if appropriate) | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | |
| Submitted Report from CO Received by Committee Support | |
| Scheduled Date for Call-in (if appropriate) | |
| To be Referred to Full Council | 03/04/2019 |