

APPOINTMENTS COMMITTEE		
Report Title	Minutes	
Key Decision	n/a	Item No.3
Ward	n/a	
Contributors	Acting Chief Executive (Head of Business & Committee)	
Class	Part 1	Date: March 14 2019

Recommendation

It is recommended that the minutes of that part of the meeting of the Appointments Committee which was open to the press and public, held on March 1 2019 2018 (copy attached) be confirmed and signed as a correct record.