

| <b>COUNCIL</b>      |                        |                        |
|---------------------|------------------------|------------------------|
| <b>Report Title</b> | Minutes                |                        |
| <b>Key Decision</b> |                        | Item No.2              |
| <b>Ward</b>         |                        |                        |
| <b>Contributors</b> | Acting Chief Executive |                        |
| <b>Class</b>        | Part 1                 | Date: November 28 2018 |

### **Recommendation**

It is recommended that the minutes of the meetings of the Council which were open to the press and public, held on October 3 and October 10 2018 be confirmed and signed (copies previously circulated).