

**Chief Officer Confirmation of Report Submission
Cabinet Member Confirmation of Briefing**

Report for: Mayor

Mayor and Cabinet

Mayor and Cabinet (Contracts)

Executive Director

Information

Part 1

Part 2

Key Decision

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
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| <input type="checkbox"/> |

| | | |
|-----------------------------|--|-------------------|
| Date of Meeting | 21 st November 2018 | |
| Title of Report | 'Care at Home' the arrangements for integrating health and care services that support people at home | |
| Originator of Report | Carmel Langstaff | Ext. 49579 |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|--|-----|----|
| Financial Comments from Exec Director for Resources | √ | |
| Legal Comments from the Head of Law | √ | |
| Crime & Disorder Implications | | |
| Environmental Implications | | |
| Equality Implications/Impact Assessment (as appropriate) | √ | |
| Confirmed Adherence to Budget & Policy Framework | | |
| Risk Assessment Comments (as appropriate) | | |
| Reason for Urgency (as appropriate) | | |

Carmel Best

Signed:

Cabinet Member

Date: 12th November 2018

John Batt

Signed:

Executive Director

Date 13th November 2018

Control Record by Committee Support

| Action | Date |
|---|------|
| Listed on Schedule of Business/Forward Plan (if appropriate) | |
| Draft Report Cleared at Agenda Planning Meeting (not delegated decisions) | |
| Submitted Report from CO Received by Committee Support | |
| Scheduled Date for Call-in (if appropriate) | |
| To be Referred to Full Council | |